



## Adult Application 2021

### GOSHEN ORDER OF THE ARROW TRAIL CREW Goshen Scout Reservation – Goshen, Virginia

*"I will always regard the ties of brotherhood in the Order of the Arrow as lasting, and will seek to preserve a cheerful spirit, even in the midst of irksome tasks and weighty responsibilities, and will endeavor, so far as in my power lies, to be unselfish in service and devotion to the welfare of others.*

- Order of the Arrow Obligation

#### **GOSHEN ON \$170 (2 Adults free)**

Amangamek Wipit Lodge 470 is offering you an opportunity to join other National Capital Area Council Arrowmen in cheerful service and the formation of lasting ties on the Lenhok'sin Trail system of Goshen Scout Reservation. Under the guidance and direction of experienced Goshen trail maintenance personnel, Order of the Arrow participants will enjoy a two-week high adventure experience.

Two options: Assuming we have enough applicants, two regular 2-week options: one starting June 20 and ending July 3; the second starting June 28 and ending July 10. The multi-faceted program spans fourteen days in the Goshen area backcountry. The first week is concentrated on introducing the relationship between outdoor recreation and stewardship skills. The second week is a five day high adventure trek that is unique in two respects - in that it is only offered to Goshen Order of the Arrow Trail Crew members and that the trek is entirely designed, from various outdoor activity options, by the youth crew members.

The Goshen Order of the Arrow Trail Crew program, by its nature, is intended to expand any youth's outdoor skills while immersing oneself in the exhilaration of being in the Shenandoah backcountry. The participation dates for the Goshen Order of the Arrow Trail Crew experience are either June 20 through July 3, 2021 or June 28 through July 10, 2021. Actual registrations will determine the crew dates. You will be notified after registration closes. ***The cost of the fourteen (14) day Goshen Order of the Arrow Trail Crew Program is \$170.***

In order to provide the necessary guidance and youth protection guideline support for the youth participants, adult Arrowman participation in the Goshen OA Trail Crew is critical for Trail Crew success. Each Crew of six (6) to eight (8) youth requires two (2) adult advisers. Realizing the difficulty for any adult wishing to participate with the Trail Crew to set aside two weeks during the summer, adults are offered the option of selecting the participation dates that match their availability to join the Trail Crew. ***The partial participation cost for adult advisers is \$30.00 per day. There is no fee for work week only.***

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In addition to learning backcountry and wildlife conservation techniques against the panoramic landscape of Goshen Pass in the Shenandoah area, Scouts will strengthen their leadership skills, learn advanced Leave-No-Trace (LNT) ethics, observe and participate in group backcountry risk management, gain a more in-depth history of our Order, and receive special Lodge recognition. The principal objectives of the Goshen OA Trail Crew are to provide a mechanism for the Lodge to strengthen its association with National Capital Area Council, to introduce Order members to careers in outdoor recreation, and to further the Order's purpose in supporting the BSA outdoor program.

**REQUIREMENTS FOR ADULT ADVISERS**

- Be at least 21 years old as of June 1, 2021;
- Be physically fit, able to lift and handle materials up to 50 lbs (Philmont height and weight guidelines will be strictly enforced.)
- Complete and submit parts A-C of the Annual Health and Medical Record form before program commencement;
- Be a registered member of both the National Capital Area Council and Amangamek Wipit Lodge as of June 1, 2021.

*No exceptions may be made to these requirements. Selection for the Goshen Order of the Arrow Trail Crew is competitive and is both an honor and a privilege.*

**HOW TO APPLY**

Complete the attached application, have it approved by your Chapter Adviser. All registrations are electronic, and the GOAT Adviser will serve as registrar.

***Mail your completed application on or before March 31, 2021 to:***

***Richard J. Kafka  
Attn: Goshen Order of the Arrow Trail Crew  
4009 Highview Drive  
Silver Spring, MD 20906-4725***

***You can also scan and send to [vahrjk@verizon.net](mailto:vahrjk@verizon.net)***

The Lodge will notify you of acceptance by April 15, 2021. Upon notification, a packet of materials and a fee schedule will be sent to you to assist in preparing you for your once-in-a-lifetime experience at Goshen.

**AMANGAMEK WIPIT LODGE AND NCAC RESPONSIBILITIES**

Amangamek Wipit Lodge and NCAC will approve only those Arrowmen who meet all of the qualifications and agree to undertake all the requirements of this program.

**NATIONAL BSA WEIGHT AND HEIGHT LIMITS**

Each Arrowman on a Goshen high adventure trek **shall not exceed** the maximum acceptable weight-to-height table shown below. Those who fall within the recommended weight limits are much more likely to have an enjoyable trek

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and avoid incurring injuries and health risks. Extra weight places strain on the back, joints, and feet. The trails can be very steep and slick due to moisture and present both a tripping and falling hazard.

We also strongly recommend that no participant be less than 100 pounds in weight. Extremely small participants will have a very difficult time with the Goshen backcountry rigors.

<b>Height</b>	<b>Recommended Weight</b>	<b>Maximum Weight</b>
5' 0"	100-138 lbs.	166 lbs.
5' 1"	101-143	172
5' 2"	104-148	178
5' 3"	107-152	183
5' 4"	111-157	189
5' 5"	114-162	195
5' 6"	118-167	201
5' 7"	121-172	207
5' 8"	125-178	214
5' 9"	129-185	220
5' 10"	132-188	226
5' 11"	136-194	233
6' 0"	140-199	239
6' 1"	144-205	246
6' 2"	148-210	252
6' 3"	152-216	260
6' 4"	156-222	267
6' 5"	160-228	274
6' 6"	164-234	281
6' 7" +	170-240	295

This table is based on the revised Dietary Guidelines for Americans from the U.S. Department of Agriculture and the Department of Health and Human Services.

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(Please type or print legibly – Submit by March 31, 2021)

NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

CITY/TOWN \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_

DATE OF BIRTH \_\_\_/\_\_\_/\_\_\_ AGE \_\_\_\_\_ HEIGHT \_\_\_\_\_ WEIGHT \_\_\_\_\_  
Mo Day Yr

SCOUTING EXPERIENCE: \_\_\_\_\_

CURRENTLY REGISTERED IN TROOP/TEAM/CREW # \_\_\_\_\_

(Circle one)

OA HONOR O \_\_\_ B \_\_\_ V \_\_\_ ADVISER POSITION HELD \_\_\_\_\_

YEARS AT SUMMER CAMP \_\_\_\_\_ YEARS ON GOSHEN CAMP STAFF \_\_\_\_\_

BACKPACKING EXPERIENCE (LIST BY TRAIL, TOTAL MILES & DAYS AND MO/YR)

\_\_\_\_\_

TRAIL MAINTENANCE EXPERIENCE: POTOMAC APPALACHIAN TRAIL CREW;  
(Circle one if applicable) PHILMONT OA CREW; NORTHERN TIER OA CREW;  
OTHER: \_\_\_\_\_

PARTICIPATION AVAILABILITY: (Check your available participation dates.)

Crew 1

\_\_\_\_\_ 20 June ~ 3 July (two weeks) \_\_\_\_\_ 20 June ~ 26 June (week one)

\_\_\_\_\_ 27 June ~ 3 July (week two) \_\_\_\_\_ Other dates: \_\_\_\_\_

Crew 2

\_\_\_\_\_ 27 June ~ 10 July (2 weeks) \_\_\_\_\_ 27 June ~ 3 July (week one)

\_\_\_\_\_ 4 July ~ 10 July (week two) \_\_\_\_\_ Other dates: \_\_\_\_\_

**CHAPTER ADVISER APPROVAL:**

I certify that this OA adult member is a registered member of the Boy Scouts of America and an active member of our Order of the Arrow Chapter. In addition, I certify that this is an individual we are pleased to represent our council, our lodge, and our chapter.

Chapter Name: \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

Signature of OA Chapter Adviser

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(Please type or print legibly)

**HIGH ADVENTURE SUPPLEMENTARY INFORMATION**

2021 Goshen OA Trail Crew  
Goshen Scout Reservation

**OUTDOOR EXPERIENCE WITH SCOUTS:**

SHORT TERM CAMPOUTS: 2015-2017 # \_\_\_\_\_, 2018 – 2021 # \_\_\_\_\_

SCOUT SUMMER CAMP (BY YEAR) \_\_\_\_\_; \_\_\_\_\_; \_\_\_\_\_; \_\_\_\_\_;

LENHOK'SIN TRAIL (BY YEAR) \_\_\_\_\_; \_\_\_\_\_; \_\_\_\_\_; \_\_\_\_\_;

**OUTDOOR EXPERIENCE WITH SCOUTS/VENTURERS 14 YEARS AND OLDER:**

PHILMONT (BY YEAR) \_\_\_\_\_ MATTAGAMON (BY YEAR) \_\_\_\_\_

ADIRONDACKS (BY YEAR) \_\_\_\_\_ NORTHERN TIER (BY YEAR) \_\_\_\_\_

OTHER: \_\_\_\_\_

**TRAINING CERTIFICATION:**

FIRST AID CERTIFYING ORGANIZATION: \_\_\_\_\_

LEVEL OF CERTIFICATION: \_\_\_\_\_ EXPIRATION DATE \_\_\_/\_\_\_/\_\_\_

CPR CERTIFICATION HELD: YES / NO EXPIRATION DATE \_\_\_/\_\_\_/\_\_\_

YOUTH PROTECTION TRAINING \_\_\_/\_\_\_/\_\_\_

HAZARDOUS WEATHER TRAINING \_\_\_/\_\_\_/\_\_\_

WILDERNESS FIRST AID CERTIFICATION \_\_\_/\_\_\_/\_\_\_

TREK SAFELY \_\_\_/\_\_\_/\_\_\_

<p><b>Order of the Arrow Action:</b></p> <p><b>Approved</b> _____</p> <p><b>Notified</b> _____</p> <p><b>Packet Mailed</b> _____</p>
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